



**Urgent**  
**Top Priority**  
**CS Directives**

NO.SO(CTC)MISC-02-SGA&CD/2021  
**GOVERNMENT OF SINDH**  
**SERVICES, GENERAL ADMINISTRATION &**  
**COORDINATION DEPARTMENT**

Karachi, dated the 3<sup>rd</sup> June, 2021

To

The Additional Chief Secretaries \_\_\_\_\_ (All)  
Government of Sindh, **KARACHI**

The Administrative Secretaries (P&D Department) (All)  
Government of Sindh, **KARACHI**

**SUBJECT: PROVISION OF GOVERNMENT VEHICLES FOR MASS VACCINATION CAMPAIGN FOR CONTAINING COVID-19.**

It has been decided by the Government of Sindh that the mass vaccination campaign should be initiated to contain the spread of Covid-19 throughout the province of Sindh. In order to implement the campaign successfully, logistic support is required from all the departments of the Government.

2. I am, therefore, directed to advise you to kindly direct your field formations / offices to provide their workable Government vehicles to the Divisional Commissioners / Deputy Commissioners along with driver for utilization in the mass vaccination campaign for three (03) months, without fail. The vehicles along with driver be must be placed at the disposal of respective DCs within two (02) days failure to which the Deputy Commissioners of the respective districts are directed to impound the vehicles for use in the mass vaccination campaign, in public interest.

3. This may be assigned top priority and an urgent response will be appreciated, please.

*Handwritten signature and date: 10/6/2021*

*Urgent*  
*P. Circulate*  
*A. Samad Shaikh*  
*3/6/2021*  
**(ABDUL SAMAD SHAIKH)**  
**SECTION OFFICER (CTC)**

NO.SO(CTC)MISC-02-SGA&CD/2021, Karachi, dated the 3<sup>rd</sup> June, 2021.

Copy for information and necessary action to: *11/6/2021*

1. The Commissioner T.I Division (All);
2. The Deputy Commissioner \_\_\_\_\_ (All);
3. The Deputy Secretary (Staff) to the Chief Minister Sindh, Karachi;
4. The Deputy Secretary (Staff) to the Chief Secretary Sindh, Karachi;
5. The PS to Chief Secretary Sindh, Karachi;
6. The PS to Secretary (G.A), SGA&CD, Government of Sindh, Karachi;
7. The PS to Minister \_\_\_\_\_ Department, Government of Sindh, Karachi.

IMMEDIATE OUTWARD  
Secretary, SGA&CD Department  
Diary No. 535  
Date: 10/06/21

ADMN-I SECTION, P&D DEPT.  
Diary No. 66  
11/6/2021

**(ABDUL SAMAD SHAIKH)**  
**SECTION OFFICER (CTC)**